

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 9 1975

Returned to applicant for correction .....

Corrected application filed .....

Map filed JAN 7 1975

The applicant Alvin W. Ray, Trustee

1329 Macadamia Drive, of Fallbrook,  
Street and No. or P.O. Box No. City or Town

California 92028, hereby make S application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Lake Tahoe  
Name of stream, lake or other source.

2. The amount of water applied for is 0.125 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet ..... acre-feet

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) .....

(b) Stockwater (state number and kinds of animals to be watered) .....

(c) Other use (describe fully under "No. 12. Remarks") .....

(d) Power:

(1) Horsepower developed .....

(2) Point of return of water to stream .....

5. The water is to be diverted from its source at the following point: Lying within Lake Tahoe and  
within the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 3, T14N, R18E, M.D.M., Douglas County,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner, if on unsurveyed land,  
Nevada from which the CW1/16 corner of said Section 3 lies N 01° 29' 24" E  
it should be stated. 1,868.83 feet distant.

6. Place of use Portions of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of the SW $\frac{1}{4}$   
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
and NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 3, T14N, R18E, M.D.M., Douglas County,  
Nevada.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Intake pipe into Lake Tahoe, pump  
and distribution facilities.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$2,000
10. Estimated time required to construct works 2 years
11. Estimated time required to complete the application to beneficial use 4 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to be used for single family dwelling.

Applicant Alvin W. Ray, Trustee ENGINEERS LTD., INC.  
By S/ Richard Whitney  
Box 616  
Compared sk/ga Zephyr Cove, Nevada 89448

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT OCT 26 1998  
*[Signature]*  
STATE ENGINEER

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

- Actual construction work shall begin on or before
- Proof of commencement of work shall be filed before
- Work must be prosecuted with reasonable diligence and be completed on or before
- Proof of completion of work shall be filed before
- Application of water to beneficial use shall be made on or before
- Proof of the application of water to beneficial use shall be filed on or before
- Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed	IN TESTIMONY WHEREOF, I
Completion of work filed	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed	my office, this day of
Cultural map filed	
Certificate No. Issued	A.D. 19
Recorded Bk. Page	
County Recorder	State Engineer